



# CONSTRUCTION PERMIT APPLICATION: GRADING/FILL BUILDING, CODE, PLANNING, & ZONING DEPARTMENT

10 Elm St, Trumansburg NY 14886 • 607-387-5767 • [permits@townofulyssesny.gov](mailto:permits@townofulyssesny.gov)

## **This is not a Permit:**

No work is authorized until your application has been reviewed and you have received a permit.

**INSTRUCTIONS:** Complete form and include any applicable attachments. Incomplete applications will not be accepted.

Submit PDFs applications (preferred) to [permits@townofulyssesny.gov](mailto:permits@townofulyssesny.gov). Applications can also be submitted at the Town Hall in person or mailed.

## **APPLICATION CHECKLIST:**

- ☐ Completed application form
- ☐ Site plan: A map of the entire parcel including the following details:
  - ☐ Locations of the proposed work sites
  - ☐ All existing structures (buildings, sheds, wells, septic tank, driveways & paved areas)
  - ☐ All areas of environmental concern (streams, wetlands, Unique Natural Areas)

| OFFICE USE ONLY: PERMIT #: |                                                                                                                        | FEE:  |  | CHECK #: |  |
|----------------------------|------------------------------------------------------------------------------------------------------------------------|-------|--|----------|--|
| CONTACT INFORMATION        |                                                                                                                        |       |  |          |  |
| APPLICANT                  |                                                                                                                        |       |  |          |  |
| ADDRESS                    |                                                                                                                        |       |  |          |  |
| CITY                       |                                                                                                                        | STATE |  | ZIP      |  |
| PHONE                      |                                                                                                                        | EMAIL |  |          |  |
| OWNER                      |                                                                                                                        |       |  |          |  |
| ADDRESS                    |                                                                                                                        |       |  |          |  |
| CITY                       |                                                                                                                        | STATE |  | ZIP      |  |
| PHONE                      |                                                                                                                        | EMAIL |  |          |  |
| PRIMARY                    | <input type="checkbox"/> APPLICANT <input type="checkbox"/> OWNER <input type="checkbox"/> OTHER, PLEASE SPECIFY BELOW |       |  |          |  |
| NAME                       |                                                                                                                        |       |  |          |  |
| PHONE                      |                                                                                                                        | EMAIL |  |          |  |

| PROJECT SITE INFORMATION   |                                                                                                                                                                                                                                                              |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT SITE ADDRESS       |                                                                                                                                                                                                                                                              |
| PARCEL NO(S)               |                                                                                                                                                                                                                                                              |
| SITE WORK FOR PROJECT TYPE | <input type="checkbox"/> Single-Family Residence <input type="checkbox"/> Multi-Family Residence <input type="checkbox"/> Commercial<br><input type="checkbox"/> Duplex <input type="checkbox"/> Accessory Dwelling Unit <input type="checkbox"/> Industrial |
| IF APPLICABLE              | <input type="checkbox"/> Land Use Project # _____                                                                                                                                                                                                            |

| DESCRIPTION OF SITE WORK                             |                 |                                                                                                                                                                |                    |    |                    |    |                      |    |
|------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----|--------------------|----|----------------------|----|
| Fill in all quantities of work below, as applicable: |                 | DRAINAGE MITIGATION QUESTIONS                                                                                                                                  |                    |    |                    |    |                      |    |
| FENCE IN ROW                                         | FT IN HEIGHT    | PROPOSED STORMWATER DISCHARGE TO :                                                                                                                             |                    |    |                    |    |                      |    |
| DRIVEWAY APRON / CURB CUT                            | FT WIDE         |                                                                                                                                                                |                    |    |                    |    |                      |    |
| ASPHALT /CONCRETE PAVING                             | SF              |                                                                                                                                                                |                    |    |                    |    |                      |    |
| RETAINING WALL / ROCKERY                             | LF              |                                                                                                                                                                |                    |    |                    |    |                      |    |
| RETAINING WALL / ROCKERY OVER 4FT IN HEIGHT          | FT TOTAL HEIGHT | TRIGGERED REQUIREMENTS<br><input type="checkbox"/> MS-4                                                                                                        |                    |    |                    |    |                      |    |
| CLEARING / GRADING / FILL / EXCAVATE                 | CY              | QUANTITY OF PROPOSED HARD SURFACES                                                                                                                             |                    |    |                    |    |                      |    |
| CUT / BORE IN PAVEMENT (PARALLEL)                    | LY              |                                                                                                                                                                |                    |    |                    |    |                      |    |
| CUT / BORE IN PAVEMENT (NON-PARALLEL)                | LF              |                                                                                                                                                                |                    |    |                    |    |                      |    |
| POLE WORK / AERIAL / OVERLASH                        | LF              | <table><tr><td>Proposed Roof Area</td><td>SF</td></tr><tr><td>Proposed Hardscape</td><td>SF</td></tr><tr><td>Total New + Replaced</td><td>SF</td></tr></table> | Proposed Roof Area | SF | Proposed Hardscape | SF | Total New + Replaced | SF |
| Proposed Roof Area                                   | SF              |                                                                                                                                                                |                    |    |                    |    |                      |    |
| Proposed Hardscape                                   | SF              |                                                                                                                                                                |                    |    |                    |    |                      |    |
| Total New + Replaced                                 | SF              |                                                                                                                                                                |                    |    |                    |    |                      |    |
| ADDITIONAL DESCRIPTIONS (AS NEEDED):                 |                 |                                                                                                                                                                |                    |    |                    |    |                      |    |
|                                                      |                 |                                                                                                                                                                |                    |    |                    |    |                      |    |

|                                                                                                                                                                                                                                                                                                 |  |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|
| <b>Authorization:</b> I am the owner or am authorized by the owner to sign and submit this application. I certify under penalty of perjury of the laws of the State of New York that the information on this application and all information submitted herewith is true, complete, and correct. |  |      |
| SIGNATURE                                                                                                                                                                                                                                                                                       |  | DATE |
| PRINT NAME                                                                                                                                                                                                                                                                                      |  |      |
| CITY, STATE                                                                                                                                                                                                                                                                                     |  |      |

| Office Use Only   |  |
|-------------------|--|
| Zoning Approval   |  |
| Building Approval |  |